

**ARIZONA SHUFFEBOARD ASSOCIATION**

**DISTRICT 3**

**MEMBERSHIP DUES for:**

**PARK NAME:**

**PARK REP:**

**PARK REP EMAIL:**

**PARK REP PHONE #:**

<b>MEMBER'S NAME</b>	<b>Date Paid</b>	<b>Amount Paid</b>	<b>Park Rep INI.</b>	<b>Treasurer INI.</b>	<b>#</b>
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