

## ASA DISTRICT IV SANCTIONED TOURNAMENT REPORT

TOURNAMENT NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

HOST PARK: \_\_\_\_\_ NUMBER OF ENTRANTS: \_\_\_\_\_

TOURNAMENT DIRECTOR: \_\_\_\_\_ PHONE #: \_\_\_\_\_

<u>INCOME</u>	<u>AMOUNT</u>	<u>EXPENSES</u>	<u>AMOUNT</u>
ENTRY FEES:	_____	DISTRICT IV FEE (\$1.00 per entry)	_____
DONATIONS:		PRIZES & TROPHIES	_____
_____	_____	COURT WAX	_____
_____	_____	ADMINISTRATIVE COSTS	_____
_____	_____	CHARTING FEE	_____
_____	_____	OTHER EXPENSES	_____
		DONATION TO LOCAL CLUB	_____
TOTAL INCOME	_____	TOTAL EXPENSES	_____

NET: \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF TOURNAMENT DIRECTOR

\_\_\_\_\_  
DATE

TOURNAMENT NAME: \_\_\_\_\_

LOCATION OF TOURNAMENT: \_\_\_\_\_

DATES OF TOURNAMENT: \_\_\_\_\_

PHOTOS & THIS PAGE OF WINNERS NAMES WERE FORWARDED TO Cheryl Jackson at:  
[wsatournament@gmail.com](mailto:wsatournament@gmail.com) \_\_\_\_\_ DATE.

Championship

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_

Consolation

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_

**COPIES TO: DISTRICT IV PRESIDENT AND DISTRICT IV TREASURER WITH FEES.**