

ASA DISTRICT IV NON-SANCTION TOURNAMENT REPORT

Date of Tournament _____ # Entrants _____

Name of Tournament _____

Host Park (s) _____

Tournament Director _____

Number of entries _____

District IV Dues (\$.75/entrant) _____ (to be submitted with tournament report)

WINNERS

Championship

Consolation

1) _____ 1) _____

2) _____ 2) _____

3) _____ 3) _____

4) _____ 4) _____

COPIES TO: DISTRICT IV PRESIDENT AND DISTRICT IV TREASURER WITH FEES.

Winner's pictures and names forwarded to:

Dale Crouch: asa.shuffle@yahoo.com

(date) _____

Revised 08/16/2021