ASA Fall Meeting - Saturday, December 6, 2025

Call to Order by President Ruth Hugen at 10:00 am

Invocation by Tim Beadell, District I. Kate Lof, District II, led the International Pledge of Allegiance. Secretary Debbie Meise took the Roll Call. After taking attendance, the Secretary confirmed a quorum. Additions to the Agenda – Motion under New Business by Brenda Forbes, District I.

INTRODUCTIONS:

Executive Board in attendance - Introductions by Ruth Hugen, ASA President.

- Kate Lof, District II 2nd Vice President
- Debbie Meise, District I, Secretary
- Bill Storck District I, Parliamentarian
- Dale Crouch District III, Webmaster

Introductions of District members in attendance by District Presidents.

SECRETARIES REPORT:

Minutes From Last Meeting/Correspondence

MOTION: Vicki Burr, District I, moved to accept the Spring 2025 Minutes as presented and posted via the ASA Website. Seconded by Clint Gienger, District V. Motion passes.

TREASURERS REPORT: Full Report on File

Treasurer's report was presented by Cheryl McNeely, District IV, in Judy Maddox's absence.
Discussion on the increase in dues. A motion will be presented by Clint Giegner, District V, for the Spring 2026 meeting.

ASA PRESIDENT'S REPORT: Full Report on File

Ruth Hugen presented this report.

WESTERN STATES REGIONAL DIRECTOR: Full Report on File

Ruth Hugen presented this report.

DISTRICT PRESIDENT'S REPORTS: Full Reports on File

- **District I** - President's Report by Elmer Lang.
  District I hosted the Pre-Western Tournament with 107 participants. Greenfield Village and Venture Out Resorts hosted the Western tournament with 295 participants, which included subs. Our Out-of-Park Leagues consist of 11 Teams in the Early League and 18 teams in the Late League. We had a slight membership increase and continue to encourage new players. Sylvia Smith's passing has touched the entire Shuffleboard community—here in Arizona, across the country, and around the world. Her presence meant so much, and she will be deeply missed.

- **District II** - President's Report by Kate Lof.
  District II currently has 230 members, including 5 independents, which is slightly up from last year. 23 teams are participating in League play.

- **District III** - President's Report by Dale Crouch.
  Membership has decreased, but we remain hopeful about adding new members. The league includes 16 parks, 5 leagues, and 26 teams.

- **District IV** - President's Report by Debra Besaw.
  Two tournaments have been completed so far this season. The Snowman Classic is up next, December 15-18. League play for the 3-board Long Season has 16 teams, and the 3-board Short Season has 26 teams. The 2-board has 7 teams, which is down from last season. Etiquette and Strategy is Being Held on December 13.

- **District V** - President's Report by Tim Lantz.
  League teams have been organized. Four teams participate on Mondays and four teams on Tuesdays. Membership is staying the same as last season.

Break

COMMITTEE REPORTS:

STATE SUPPLIES:

Lynn Freeman, District III, has plenty of supplies, so if you need anything, please reach out to Lynn. The State previously purchased a cabinet for state supplies.
Motion by Debra Besaw, District IV, to place the supply cabinet for sale, with all proceeds to be paid back to the ASA. Second by Lynn Freeman, District III. Motion carries.

WEBMASTER: Dale Crouch – Full Report on File

Dale Crouch presented this report.

HALL OF FAME ANNOUNCEMENT:

- Hall of Fame — Brad Sawchuk, District III

- National/Arizona Points — Brad Sawchuk, District III
  National tournament points are not considered for the Hall of Fame, with the exception of the Western tournament. Bud Walrath National must be played according to the ASA Rules. Amendments to the Special Procedures can be made to the Hall of Fame requirements. Minimum of 64 entrants. Dale Crouch's question is: Is there any requirement for officials to be ASA qualified?

  District I – Will prepare a motion to be presented at the Spring 2026 meeting to treat the Bud Walrath National the same as the Western Tournament. Tim Beadell will lead this effort.

NOMINATING

No Report

RULES:

Chair of the Rules Committee – Mick McNeely, District IV

Motion(s)

Motion #6 Rule D-4

A game consists of either twelve or sixteen frames. The player or team having the highest score at the end of the game is the winner. In tournament play, the loser is eliminated or goes to the consolation bracket, if applicable. All District qualifications to the State Finals ~~and all State Finals~~ will consist of 16-frame games.

Unanimous decision to remove the strikethrough language.

Motion #7 Rule D-4a

The entire rule D-4a is to be removed.

Unanimous decision to remove D4a.

UNFINISHED BUSINESS:

- Pocket Calendar is now referred to as the Fridge Calendar – Need someone to volunteer to maintain this and send it to the Webmaster for posting.

MOTION: Tim Beadell, District I, to eliminate the pocket calendar and have the State President establish the dates for State Tournaments and provide them to the webmaster. Second, by Elmer Lang, District I. Motion carries

NEW BUSINESS:

- ASA Special Procedures Ruth Hugen

Special Procedures Change/Addition: Should conditions occur that would hinder the timely completion of the State Tournament, the number of frames per game may be reduced from 16 to 12 frames. The Tournament Director will make the decision and final call.

MOTION: Bill Storck, seconded by Tim Beadell. Motion carries.

- Compensation for President's Travel Brenda Forbes, District I

Compensation for the President's Travel to State Finals:

MOTION: Brenda Forbes moved to compensate the State President .65 per mile, $130 for hotel, and $68 per diem for attending and presenting trophies. Seconded by Tim Beadell, District I. Motion fails.

GOOD OF THE ORDER:

Ambassador Award is District III

Spring Motion Notice:

State League playoff 1st week in March

State Doubles playoffs 2nd week in March

MOTION: Bill Storck, District I, to switch these weeks around. He will prepare a motion for the Spring 2026 Meeting.

OLD BUSINESS:

No unfinished business.

Mick McNeely, District IV, moved to Adjourn. Matt Ruttinger, District II, seconded. Meeting Adjourned.

NEXT MEETING:
March 7, 2026 – 10:00 am (9:30 am – Hall of Fame & District Presidents Meeting)
Sunscape RV Resort (community center), Casa Grande
District III (Refreshments)